


The Catholic Church considers that elected democratic office is a position of immense responsibility, to be held in high trust and exercised with great humility, wisdom, and respect, in the interest of the common good. Our leaders are meant to help gather us in a spirit of mutual cooperation and support, setting for us an example of listening and collaboration as together citizens seek common ground for authentic growth as human beings. This applies fully to municipal offices, including that of Mayor. Cities are homes to the majority of citizens, and are often the first recourse of new citizens for safety, housing, and well-being.

The 10 open-ended questions below are meant to allow you to share, in your own words, your plans for working toward the true welfare of all Torontonians.

Please start by confirming your name and preferred contact information:

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YOUR VISION FOR SERVICE AS MAYOR

Your Political Vocation

Q. 1. What draws you to the vocation of service as Mayor of Toronto, a city of nearly 3 million people?

My Great-grandmother died a preventable and painful death of a leg-infection that she got at a local hospital in Scarborough. Her nursing service was discontinued (3) three days before her death.

I studied the Social Sciences, Philosophy, World Religions, and AgroEcology. A mixture of professional post-secondary education and autodidaction.

I am a Student of Yeshu; the christened speaker of Love, I am a Student of Siddhartha Gautama; the forsaken prince of asceticism and revealer of the nature of Desire. I am a Student of the World.

What draws me is a plan for Direct Democracy and Contractual Recallability, Evidence-based but Spiritually Guided Decision-making. We need to Learn and Fix the blood on this land. This is a British Imperialist Colony, similar to Babylon & Rome, Indigenous Sovereignty is the key to the locked door of Prosperity so many are banging on til their hands are bloody (either their own or the blood of those they force to try and break it down for them). None of us are Free until we all are, this is not a city of Freedom.

This is a collection of Human Resources that is Exploited for Profit and Tax Revenue while underfunding this place (the 4th Largest city in North America/ Turtle Island) and underserving its' people.

2023 Questionnaire

Toronto Mayoral Candidates

Q. 2. What experience do you have that qualifies you to serve as Mayor? (Please feel free to point to an online or attached CV if desired)

-Growing up as a single-parent child, under the poverty line in Oshawa & Scarborough. Having Family underserved by social programs bled dry to 'prove' their ineffectiveness, watching lives destroyed, and living paycheque to paycheque even as an educated Adult. I have the Marks of Capital on my Body. I am filled with a Righteousness against this disastrous status quo.

-Utilizing the Public Library, my local spiritual associations, my local recreational debate associations, leadership and ethics clubs, student (all levels including post-secondary) democracy and government, to the betterment of myself and my community.

-Studying Interdisciplinary Social Sciences at York University until a Hiatus caused by the death of my Great-grandmother, receiving offers for Master's Programs around the world, but continuing non-profit activism and community development as an Alumnus of the University and an Alumni of George Brown College's General Arts and Sciences program. These programs taught me the foundational knowledge of Economics, Psychology, Sociology, Anthropology, AgroEcology, Economics, and Teamwork/Leadership I believe are all important aspects of someone meant to communicate the will of the city into actionable Policy.

-Living on and off again homeless since 17 years old. This experience gives me key insights into the needs and cycles of poverty that exist, and led to the development of my 'Simple Math + Census Reflection' housing program that promises ZERO new developments and focuses on properly utilizing an

Q.3. What are the most important things you hope to accomplish as Mayor?

1. Indigenous Enfranchisement and Improved international relations with all currently/formerly colonized countries/nations, especially across this landmass known officially as Turtle Island in this language.
2. Public restrooms, shelters, libraries, motel/hotels, and mandates for clear, clean and accessible washrooms by all public spaces and private businesses. We need to progress our infrastructure to provide the essential needs of our citizens to irradicate poverty and reduce all non-violent crime (which is roughly 95% of crime, usually out of necessity).
3. Transition and enforce remote work where possible, liquidate ownership of office buildings into new community centres and communities. We need to re-discover the Heart and Soul of this city; Together as a true Village of true Equals.
4. Implementing regulation and a civil mortgage program that allows renters, both of commerical and resident spaces, to be offered a MANDATORY rent-to-own agreement after 6 months of use. I feel this will logically disincentivize massive slums, rentiership, landlordism, and quickly transition most private land into the hands of those who need it and those who work with it. This will also be done with advisement and consideration of the Indigenous Peoples of Turtle Island.
5. Reforming the Toronto Transit Commission (TTC) into a fully public enterprise, capping salaries of executives to the lowest paid worker, and properly incetivizing development. Finally, all rides will be publically covered, as well as an expansion of the WheelTrans partnership with Cab Co-ops to include all Torontonians, to put the nail into the coffin of so-called "rideshare" apps like Uber.
6. A concerted effort against the rise of Fascism, White Supremacy, and Hatred in the City. Including in our Police Departments.

Life & Human Dignity

Q.4. Catholics believe that we are all lost children of God, and that the purpose of this life is to find our way home to God – most importantly, by ensuring that our neighbours are enabled and encouraged to search for truth as well. What is your understanding of the purpose of life, and how does that inform your proposed policies?

The purpose of Life is to Live it Well. Living it Well means to Create, Deliberate, and Consecrate.

Through Creation, both through creating stories, creating techniques, creating tools and art, we find what it means to be alive through an act of invention, discovery, education, and most of all Love. Creation is out of both Necessity and Convenience. Though it is also can be domineered & driven out of Fear, Hatred, Power, and Control such as the creation of Military Technology.

Deliberation is a process of Reflection and Rest. To keep our inner minds, our Mind Palaces, flush with our memories, the Ethereal lives within us endlessly, all the Forests, all the Deserts, all the Mountains, all of those we have Loved and those who in moments we may have felt Hate, all our dreams and designs. They live within Deliberation. Our Ethics is a Child created by our Creation guided by our Deliberation, that is Christened in our Consecration. Deliberation is the faculties of our Mind/Soul that is both ever-deteriorating and ever-blossoming with our Will.

Consecration, the most Abstract but Holy of our Living. In contrary to how others may see it, I believe Consecration is more than Baptising or Cleansing or Freeing a place of negative influence. We

Q.5. Many Torontonians are rightly concerned with making diversity, equity, and inclusion a reality within our city. True efforts in such direction will not neglect those challenged by mental or physical disabilities. What is your plan for making Toronto truly accessible to all?

I want to use a Directly-funded Community Resource Program that makes sure that physical accessibility is ensured. A Universal Basic Outcome Program focused on eradicating Poverty. Indigenous Enfranchisement using the Stronger Toronto, Stronger Ontario (2006)'s Government Agreement Policy that allows the Mayor to make agreements with foreign governments to both legitimize and share most authority of community development with those who know how to steward the land.

Hate always rises as people suffer. Alleviating suffering, encouraging (funding and aiding personally) an Inter-faith Council with the municipality, encouraging a Civilian Love Council about educating children and adults about other cultures, lifestyles, is essential while also properly developing this City.

Vienna-model housing (20% Private, 80% Public) would also be an incredibly important aspect. Transitioning from a TPS (Toronto Police Service) that is 20x more likely to shoot unarmed black men than armed white men would also be a priority, shifting to a non-lethal, volunteer community safety system. 95% of crime is motivated by financial desperation and is non-violent. We must not support systems that dehumanize others. We are not Free, until we are All Free.

Q.6. Prominent current issues facing Toronto include homelessness and access to affordable housing. What can or should the City of Toronto do about housing? Are there others – other levels of government, charitable agencies, for example – that might be supported, called upon, and encouraged to help in such work? How should any such organizations cooperate?

There are more empty homes/units/condos than homeless people by a factor of 10. The reason this system persists human suffering is that it is useful for the status quo and the power structure. We need to provide honorariums to all community, faith, and health organizations that wish to use unused spaces for temporary shelters while we requisition empty/vacant units used for AirBNB/short-term rentals. We also need to make sure we can provide budgets, financial advisors, spiritual advisors, substance use advisors, to the homeless population of 20 thousand plus people, which would create 60,000 new jobs while also employing and aiding the recovery of so many people.

To aid in this, Long-Term Care-Homes (LTCHs) must also be more funded and an Abuse-Corruption Task Force (ACTF) must be put in place in both public and private LTCHs and in Public housing complexes.

Community is the Key. Our Heart is the Lock.

Q.7. The news suggests that anxiety and mental health are also among the important issues facing Toronto – incidents, including violent attacks, on the TTC, for example. What can or should the City of Toronto do about to address mental health and safety on the sidewalk? Are there others – other levels of government, charitable agencies, for example – that might be supported, called upon, and encouraged to help in such work?

Number 1 everytime: Poverty, Poverty, Poverty!
impoverishment, lack of purpose, lack of community, lack of 'third' places (not work/home, but community spaces).

We also need community safety program volunteers with the same training Orderlies in Mental Hospitals use to non-violently restrain folks when they are violent while also able to balance that with verbal/communicative de-escalation. As someone with family members with violent episodes and drug addiction, I know FOR A FACT that violence only escalates violent episodes. What de-escalates them is love, vulnerability, and support.

We also need to use the fact Toronto produces over \$75 Billion in Revenue to negotiate with the Provincial and Federal Governments. I believe a Citizen-Led, Municipally-Supported Revenue Strike will give us the proportional funding we need for all the needs of the City to be met and more!

Care for the Environment

Q.8. The City of Toronto has long been engaged with care for the environment. Yet it can do more, particularly as awareness grows of the urgent nature of climate crises. Catholic teaching recognizes that what happens with the environment affects every aspect of our lives, everywhere on the planet. Pope Francis, like many faith leaders before him, has called on us to “work together” to ensure God’s creation is protected for future generations. How do you intend to promote collaborative and effective approaches to municipal climate change commitments, such as the TransformTO Net Zero strategy, to ensure care for the environment is consistently and urgently prioritized?

1. Indigenous Guidance, Food Medicine, and Sovereignty: Colonization is the Root of the Climate-Crisis. The World is not meant to be burned for our convenience, it is a Gift, our Ward, our Mother. She deserves our Love and all of our Heart in stewarding her back and above Her glory. We cannot do that without removing the knife from the back of Turtle Island. We cannot do that without acknowledging our Sins.

2. Carbon-Negative, not Neutral: As is often said: "We no longer cannot suffice with being not Racist, but rather Anti-Racist". This same sentiment is true for all injustice. We must incentivize and aid in transitioning the 72% of the city who own cars to properly retrofit them to renewables and develop infrastructure that promotes walkability, food sovereignty, and community. 150 Species go extinct everyday, to aid against Climate Catastrophe, I believe Toronto should lead the world by developing the most well-funded, scientifically-current, community-supported Climate-City Redevelopment Plan (CCRP) the world has seen. This includes re-planting female fruit trees, community gardens in all parks, a re-designed modern waste-processing system that turns waste into food and materials, and educates all citizens on how to properly remove waste.

3. Waste as a Philosophical-Enemy: There is a reason we wage War on 'Terrorism' and not on 'Pollution'. Pollution has been characterized as a personal failing by the Personal Relations teams of Oil-companies such as BP (British Petroleum) to confuse and guilt the public. Stress no longer, 95% of your "recycling" goes to landfills, we build things to break, we put Profit over the lives of People. If I am elected Mayor, the only War our City will support is the War Against Waste. Food Waste, Land Waste, Spiritual Waste, and the Wasting of our Human Potential in this unfair, unjust, system of Control.

An Economy to Serve People

Q.9. Among the greatest challenges faced by Toronto is affordable, accessible, and timely public transportation, particularly as an alternative to the use of personal vehicles. Vehicle congestion aggravates not only health concerns, but difficulties faced by Torontonians in maintaining dignified and fulfilling work. What are your plans for effectively addressing this problem? What approach would you take to expanding public transit, improved access for pedestrians and cyclists, and rejuvenation of infrastructure to make it easier for people in Toronto to access all the opportunities Toronto has to offer?

As particular examples:

- How do you propose to address highway congestion, including for example on the 401, 427, Gardiner, and DVP highways?
- In view of its success, do you support rapid expansion of the King Street Pilot Project to other streetcar lines?
- Do you support expansion of the streetcar system?
- Do you support expansion of the bike lanes system?
- Do you support installation of overhead electrical charging for the electric buses the TTC proposes to buy?

A fully-funded, free, and public TTC is the answer we need. Here are some of my ideas listed in no particular order:

1. Remove the Private/Public Mix that has infected and reduced the effectiveness of the TTC (fully Public).
2. Use Community-surveys with Non-Company Experts with monitored finances for consultation and massive Research-Campaigns to plan City Development.
3. Re-instituting all removed streetcars from their legacy locations (Kingston Rd. for example). Updating and removing all monopolistic/insider contracts with Metrolinx and developing a Municipally-funded, Green Manufacturing/Retrofitting program rather than using the wasteful and corrupt Contract-bidding system.
4. Elevated Bike Lanes. Community Ad-space for Community Events and Citizen Art Program, Educational sections.
5. Investigation and Corruption clearance of all currently in-development plans.
6. Renumeration balancing (Making sure the highest paid employee, like the CEO, only makes 10% more than the lowest paid employee).
7. Expanding and developing a taxi co-op program that makes them electric for a temporary solution for underdeveloped routes. These Cab rides would take riders to more unaccessible areas.

Order & Public Safety

Q.10. As noted above, anxiety and mental health issues arising from the pandemic seem to be the cause of an alarming number of violent assaults in Toronto, including on the TTC, with many people - including those suffering mental illness - becoming victims. Street racing remains a hazardous and potentially lethal pastime among young Torontonians. What steps would you take to both reduce the threat of these and other hazards, and to address their underlying causes?

I believe Apathy, lack of Foresight, and a deep Ennui infect the people of this City. By dispelling Misanthropy through a Benevolent development of community education would be able to address the underlying causes.

Human Libraries: Being able to interview spiritual leaders, authors, scientists, painters, etc at local libraries and community centres.

Subsidized and Bio-metrically investigated medication and therapy in conjunction with Community Care and Social Work.

Free electric-car Safe driving courses for youth, with subsidized/free driving lessons and races. Give the Youth an outlet for the behaviour rather than just trying to restrict it. Perhaps even virtual recreations of specific streets they like to race, while also educating/informing people of the harm these streetraces have caused People.

Overall, I would approach the entire system with a Community-Centered Evidence-driven approach that would improve, enrich, and empower the people of this City rather than Restrict and Harm them.

Yeshua was murdered by his Local Police Force.